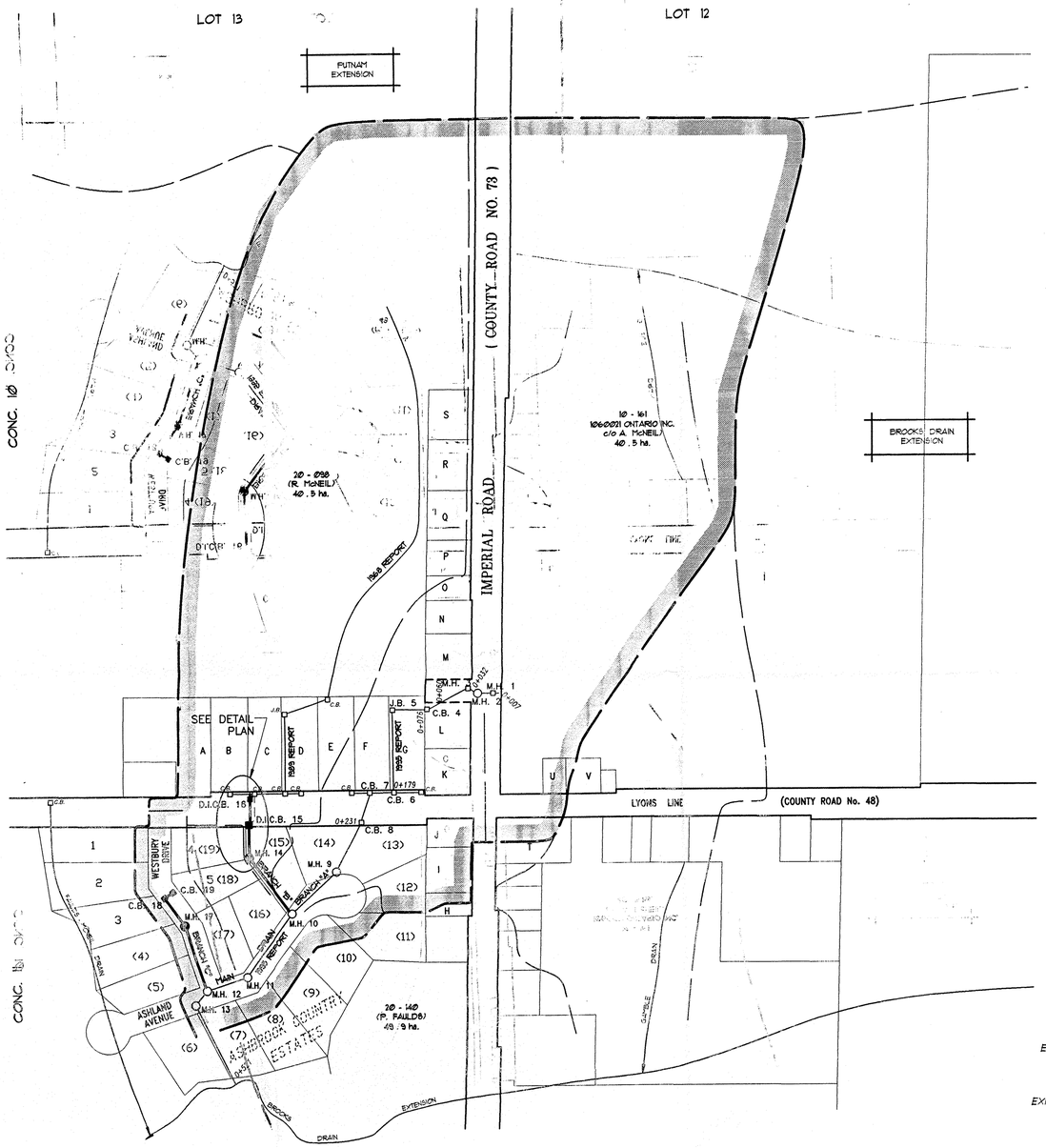


PLAN SCALE 1: 2,500

PLAN LEGEND

- LIMIT OF WATERSHED AREA
- PROPOSED DRAINAGE WORKS TO BE INCORPORATED
- EXTERIOR OR INTERIOR WATERSHED
- EXIST. DRAIN TO BE ABANDONED
- EXIST. MUNICIPAL DRAIN

LOT LEGEND

ASHBROOK COUNTRY ESTATES

LOT	ROLL NUMBER	OWNER
1	20-140-20	P. FAULDS
2	20-140-22	P. FAULDS
3	20-140-24	P. FAULDS
4(19)	20-140-26	P. FAULDS
5(18)	20-140-28	P. FAULDS
(4)	20-140	P. FAULDS
(5)	20-140	P. FAULDS
(6)	20-140	P. FAULDS
(7)	20-140	P. FAULDS
(8)	20-140	P. FAULDS
(9)	20-140	P. FAULDS
(10)	20-140	P. FAULDS
(11)	20-140	P. FAULDS
(12)	20-140	P. FAULDS
(13)	20-140	P. FAULDS
(14)	20-140	P. FAULDS
(15)	20-140	P. FAULDS
(16)	20-140	P. FAULDS
(17)	20-140	P. FAULDS

NOTE: LOTS IN BRACKETS ARE AS NUMBERED ON ORIGINAL SUBDIVISION PLAN PROPOSAL.

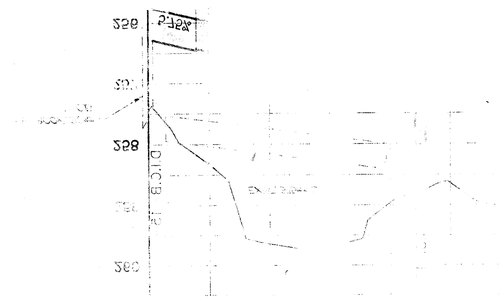
LOT	ROLL NUMBER	OWNER
A)	20-099-01	J. McCALLUM
B)	20-100	S. WIEBE
C)	20-100-02	P. DUNLOP
D)	20-100-04	S. & J. EVISON
E)	20-100-06	K. KRAHN
F)	20-100-08	J. WALL & A. DYCK
G)	20-100-10	S. TAYLOR
H)	20-142	S. & S. CLARK
I)	20-143	P. GOBLE
J)	20-144	W. & K. SMITH
K)	20-107	C. McCALLUM
L)	20-106	J. LONGE
M)	20-105	S. PUTNAM
N)	20-103	S. PUTNAM
O)	20-104	R. PUTNAM
P)	20-102	R. PUTNAM
Q)	20-101-02	STEVEN KLASSEN
R)	20-101-01	SARA KLASSEN
S)	20-101	D. CAMPBELL
T)	10-202	L. GAMBLE
U)	10-162	TWP. OF S. DORCHESTER
V)	10-163	E. ROSS

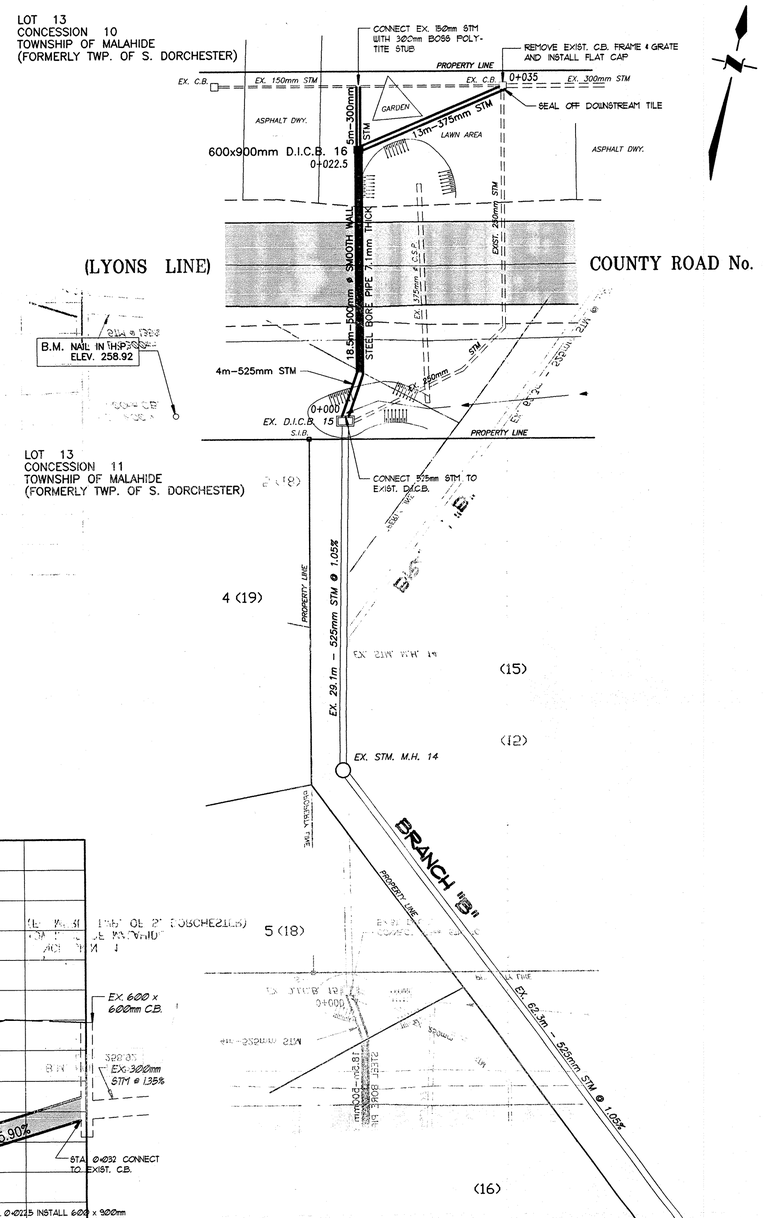
GENERAL NOTES

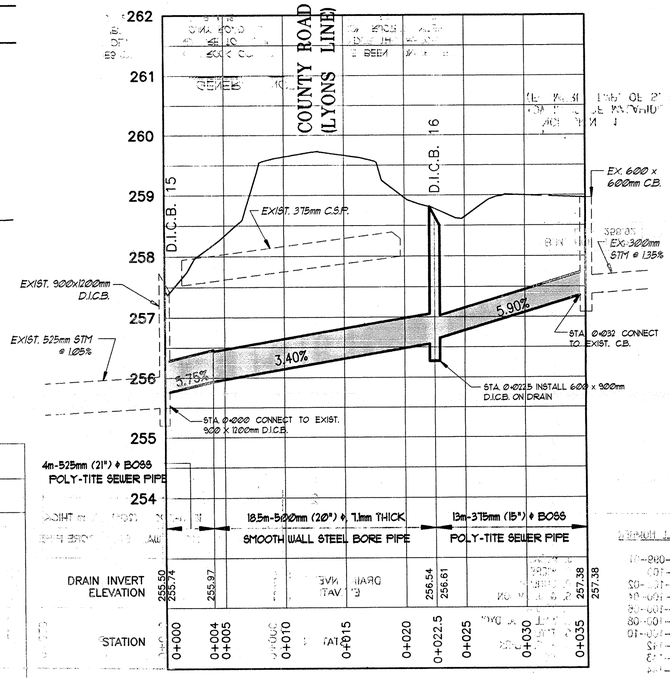
1) BRANCHES "B" & "C" IN ASHBROOK COUNTRY ESTATES HAVE BEEN CONSTRUCTED BY THE DEVELOPER AND ARE TO BE INCORPORATED UNDER THIS REPORT. BRANCH "B" CROSSING COUNTY ROAD No. 48 HAS BEEN CONSTRUCTED UNDER CONTRACT BY THE TOWNSHIP & IS TO BE INCORPORATED UNDER THIS REPORT.

2) FOR PROFILES ON BRANCHES "B" & "C" IN ASHBROOK COUNTRY ESTATES SEE SUBDIVISION PLANS BY CYRIL J. DEMEYERE LIMITED DATED APRIL 1992 FOR CONSTRUCTION. FOR BRANCH "B" ACROSS COUNTY ROAD No. 48 SEE PROFILE ON THIS DRAWING. FOR MAIN DRAIN AND BRANCH "A" PROFILES SEE REPORT BY J. R. SPRIET DATED FEBRUARY 28, 1995. FOR BRANCH "B" PROFILE NORTH OF COUNTY ROAD No. 48 SEE MAIN DRAIN PROFILE ON REPORT BY J.R. SPRIET DATED APRIL 28, 1989 & REPORT BY FRED A. BELL DATED NOVEMBER 1, 1968.

3) FOR FUTURE MAINTENANCE ON MAIN DRAIN, BRANCH "A", BRANCH "C" AND BRANCH "B" M.H. 10 TO D.I.C.B. 16, SEE SCHEDULE "D" - ASSESSMENT FOR MAINTENANCE INCLUDED IN THIS REPORT. FOR FUTURE MAINTENANCE ON THE EXTENSION OF BRANCH "B" NORTH OF LYONS LINE IN LOT 13, CONCESSION 10, SEE MAIN DRAIN ON REPORT BY FRED A. BELL DATED NOVEMBER 1, 1968 AND REPORT BY J.R. SPRIET DATED APRIL 28, 1989.







BRANCH "B" PROFILE (COUNTY ROAD No. 48)

SCALE: HOR 1: 250
VERT. 1: 50

DETAIL PLAN

SCALE 1: 250

Drainage Superintendent: DON WEIR (Tel. 519 - 773 - 5344)

LYONS DRAIN 1999

TOWNSHIP OF MALAHIDE

Drawn By: J.N.H.	Field Book T.B/B-116	JOB No. 98235	Drawing No. 1 of 1
Date: DEC. 31, 1999			

PLAN & PROFILE

REGISTERED PROFESSIONAL ENGINEER J.R. SPRIET PROVINCE OF ONTARIO 31/12/99

SPRIET ASSOCIATES
LONDON LIMITED
CONSULTING ENGINEERS
155 YORK STREET — LONDON (519) 672-4100 — N6A 1A8

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